



MOUNTAIN AREA
HOME & GARDEN
Show

Saturday, May 22nd, 2010
9 am – 5 pm

and

Sunday, May 23rd, 2010
10 am – 3 pm

@



Benefiting the Evergreen and Conifer Rotary Foundations 501(c)(3)

EXHIBITOR CONTRACT

EXHIBITOR NAME: _____

CONTACT: _____

ADDRESS: _____

PHONE: _____ FAX: _____

E-MAIL: _____

WEBSITE: _____

TYPE OF BUSINESS _____

SERVICES/PRODUCTS YOU WILL BE OFFERING _____

BOOTH OFFERINGS:

___ **Single** **approximate size 8 X 12*** **\$ 400**

___ **Double** **approximate size 8 X 24*** **\$ 700**

___ **OTHER (LARGER or PREMIUM SPACE)** – contact **Bryan Hutchison, Exhibitor Committee Chair, at 720.341.6751** for more info.

___ **Non-Profit** **approximate size 8 X 12***

___ **Food Vendor**

New this year: Arts and Crafts booths

All the Arts and Crafts booths will be in a special section in the Cafeteria. Arts and Craft vendors can only be selling handmade goods.

___ **Single A&C** **approximate size 10 X 10*** **\$200**

___ **Double A&C** **approximate size 10 X 20*** **\$350**

* **Booth sizes in Evergreen High vary so after booth is assigned check actual size.**

- **For tables and chairs** please contact Evergreen Rentals at 303.674.7924, tell them it's for the Home Show and they will give you the Show discount!
- **Brochure Advertising Rates**(See website www.homeshowcolorado.com)

BOOTH AND CONTRACT RESERVATION POLICY:

- PLEASE ENCLOSE FULL PAYMENT WITH COMPLETED CONTRACT.
- BOOTH LOCATION IS CHOSEN UPON RECEIPT OF COMPLETED CONTRACT AND FULL DEPOSIT.
- CONTRACT SIGNED IN AGREEMENT WITH ALL RULES AND REGULATIONS

PAYMENT INFORMATION:

Please make checks PAYABLE to "MAHGS" and submit to:

MAHGS
P.O. Box 786
Evergreen, CO 80437

Upon receipt of completed contract and full payment, we will contact you with further details on the show, including a layout of the booths.

EXHIBITOR RULES AND REGULATIONS FOR CONTRACTED EXHIBIT SPACE

(Please read carefully and save for reference)

1. Set Up – All Exhibitors are to set up during the following time periods only Friday May 21st **4:30p.m.-7:30p.m.** and Saturday May 22nd **8a.m.-9a.m.**
2. Take Down – Booths must be dismantled Sunday May 23rd, beginning NO EARLIER than closing of the show to the general public at 3:00 p.m. Booths and displays must be completely dismantled and all property removed by 5:00 p.m. on Sunday, May 23rd. Any booth not removed from the school by 5:00 will be charged \$50.
3. Booth Space – No signs or display materials may protrude beyond the boundaries of the rented display area. All Exhibitor activities must be restricted to the rented display area, unless the MAHGS Management has granted permission.
4. NO damage of any nature may be done to the premises. Exhibitors will be held responsible for damages.
5. Use of sound equipment, such as microphones, televisions, and VCR's, will be permitted where appropriate to the display, provided sound is maintained at not more than "conversation" level; MAHGS Management reserves the right to restrict Exhibitor's use of sound and other devices.
6. Food and Balloons - Only Food Vendors may sell food and beverages for consumption at the MAHGS. Exhibitors may give away candies, but, exhibitors may not give out any other food or beverages without the express permission of the MAHGS Management. Balloons are not allowed in the school, per school policy.
7. Booth Staffing – Exhibit booths must be staffed during show hours.
8. Indemnification by Exhibitor – Exhibitor agrees to hold MAHGS Management and Evergreen and Conifer Rotary clubs harmless from any liabilities incurred directly or indirectly by Exhibitor in any manner whatsoever involved with this Application Agreement. Further, **MAHGS Management** shall not be liable to Exhibitor for any damages whatsoever or loss of any kind to their Exhibit or Products.
9. Licenses/Permits – Exhibitor shall be responsible for obtaining any licenses, permits, or approvals required under local or state law applicable to their activity at the MAHGS.
10. Subletting/Sharing Booth Space – Subletting of contracted exhibit space is NOT permitted. Special arrangements must be made in advance for two or more Exhibitors to share the same booth space.
11. Cancelation – Should any contingency prevent holding the show, MAHGS Management or Rotary shall not be held liable for any expenses incurred by the exhibitor other than the rental cost of exhibit space.
12. Booth Location and Pricing –
 - a. Booth assignments will be made in the order in which the full and complete payments are received.
 - b. MAHGS Management will do all it can to honor Exhibitors' booth location choices. However, MAHGS Management does reserve the right to unilaterally assign different but comparable booth locations at any time before or during the show.
 - c. Full payment of the booth fee is to be enclosed with this Application.
 - d. Cancellation – if Exhibitor must cancel its space for good and sufficient reasons, and written notice of such cancellation is delivered to MAHGS Management by **April 26, 2010**, Exhibitor shall receive a refund of any booth fees paid except for **\$100** which will be considered a tax deductible donation to Evergreen Rotary Foundation.
13. Exhibitor Diversity – MAHGS reserves the rights to limit the number of Exhibitors to ensure broad diversity amongst the Exhibitors.

Exhibitor Signature X_____